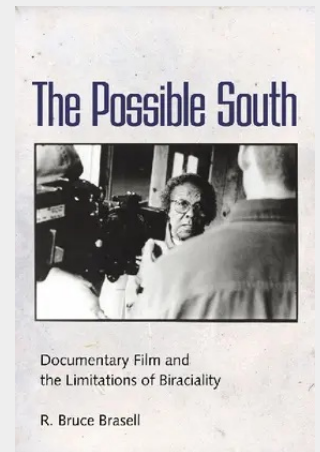


Possible South

Documentary Film and the Limitations of Biraciality

Using cultural theory, author R. Bruce Brasell investigates issues surrounding the discursive presentation of the American South as biracial and explores its manifestation in documentary films, including such works as *Tell about the South*, *bro•ken/ground*, and *Family Name*. After considering the emergence of the region's biraciality through a consideration of the concepts of racial citizenry and racial performativity, Brasell examines two problems associated with this framework. First, the framework assumes racial purity, and, second, it assumes that two races exist. In other words, biraciality enacts two denials, first, the existence of miscegenation in the region and, second, the existence of other races and ethnicities. Brasell considers bodily miscegenation, discussing the racial closet and the southeastern expatriate road film. Then he examines cultural miscegenation through the lens of racial poaching and 1970s southeastern documentaries that use redemptive ethnography. In the subsequent chapters, using specific documentary films, he considers the racial in-betweenness of Spanish-speaking ethnicities (*Mosquitoes and High Water*, *Living in America*, *Nuestra Comunidad*), probes issues related to the process of racial negotiation experienced by Asian Americans as they seek a racial position beyond the black and white binary (*Mississippi Triangle*), and engages the problem of racial legitimacy confronted by federally nonrecognized Native groups as they attempt the same feat (*Real Indian*).

Using cultural theory, author R. Bruce Brasell investigates issues surrounding the discursive presentation of the American South as biracial and explores its manifestation in documentary films, including such works as *Tell about the South*, *bro•ken/ground*, and *Family Name*. After considering the emergence of the region's biraciality through a consideration of the concepts of racial citizenry and racial performativity, Brasell examines two problems associated with this framework. First, the framework assumes racial purity, and, second, it assumes that two races exist. In other words, biraciality enacts two denials, first, the existence of miscegenation in the region and, second, the existence of other races and ethnicities. Brasell considers bodily miscegenation, discussing the racial closet and the southeastern expatriate road film. Then he examines cultural miscegenation through the lens of racial poaching and 1970s southeastern documentaries that use redemptive ethnography. In the subsequent chapters, using specific documentary films, he considers the racial in-betweenness of Spanish-speaking ethnicities (*Mosquitoes and High Water*, *Living in America*, *Nuestra Comunidad*), probes issues related to the process of racial negotiation experienced by Asian Americans as they seek a racial position beyond the black and white binary (*Mississippi Triangle*), and engages the problem of racial legitimacy confronted by federally nonrecognized Native groups as they attempt the same feat (*Real Indian*).



44,20 €

44,20 € (zzgl. MwSt.)

Lieferfrist: bis zu 10 Tage

Artikelnummer: 9781496825537

Medium: Buch

ISBN: 978-1-4968-2553-7

Verlag: University Press of Mississippi

Erscheinungstermin: 10.01.2020

Sprache(n): Englisch

Auflage: Erscheinungsjahr 2020

Produktform: Kartoniert

Gewicht: 512 g

Seiten: 312

Format (B x H): 152 x 229 mm

